

LEVINGTON AND STRATTON HALL PARISH COUNCIL
NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON
Monday, 13th January 2025

AT 7.15 PM IN THE VILLAGE HALL LEVINGTON

PRE THE FORMAL MEETING OF THE PARISH COUNCIL

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

FORMAL MEETING OF THE PARISH COUNCIL

1. APOLOGIES FOR ABSENCE
2. CODE OF CONDUCT & DECLARATIONS OF INTEREST
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF MEETING OF 4th NOVEMBER 2024
4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)

95.24 TO AGREE PARISH COUNCIL / ANNUAL PARISH COUNCIL MEETING DATES 2025

A copy of the list of meeting dates has been uploaded on to the Levington and Stratton Hall website.

99.24 TO DISCUSS AND AGREE THE ASSET REGISTER

To discuss the location of the Dell Vostro Laptop and the Logitech pointer is still functional.

103.24 VILLAGE FORUM

To identify the whereabouts of the piece of porcelain presented to Leving and Stratton Hall as a result of winning the Village of the Year competition.

5. FINANCE

a. Income

None

b. Expenditure

Seale Printers Newsletter £160.00

Mrs A J Buggs Salary and Expenses plus Back Pay £971.95

HMRC Tax and NI £463.14

c. Bank Balances

Current Account as at 29th November 2024 £26,357.38

Deposit Account as at 29th November 2024 £8,990.25

6. TO DISCUSS AND AGREE THE FORMAT OF THE ANNUAL PARISH MEETING 2025
7. TO DISCUSS AND AGREE THE LEVINGTON AND STRATTON HALL EMERGENCY PLAN
8. TO DISCUSS THE RESIGNATION OF A LEVINGTON PARISH COUNCILLOR AND DISCUSS CO-OPTION OF NEW COUNCILLOR
9. TO DISCUSS AND AGREE THE CELEBRATION ARRANGEMENTS TO MARK VE DAY 80 - 8TH MAY 2025
10. APPOINTMENT OF PARISH COUNCIL REPRESENTATIVE/TRUSTEE TO THE SIR ROBERT HITCHAM'S ALMSHOUSES

11. TO DISCUSS THE DEVOLUTION DEAL FOR SUFFOLK AND APPOINT A LEAD COUNCILLOR
[HTTPS://WWW.SUFFOLK.GOV.UK/COUNCIL-AND-DEMOCRACY/COUNCIL-NEWS/SUFFOLK-COUNCILLORS-TO-CONSIDER-DEVOLUTION-AND-COUNCIL-REORGANISATION](https://www.suffolk.gov.uk/council-and-democracy/council-news/suffolk-councillors-to-consider-devolution-and-council-reorganisation)

12. PLANNING

- a. **General – Updated Planning List for January 2025**

13. CORRESPONDENCE

14. REPORTS FROM COUNCILLORS

- a. **Church Field Warden**
Report from Cllr Derek Dickerson
- b. **Village Hall**
Report Cllr John Parrish
- c. **Sir Robert Hitcham’s Almshouses**
Report from the Almshouses Chairman
- d. **Public Transport**
Report by Marian Rose
- e. **Footpaths**
Report by Cllr John Parrish
- f. **SALC**
No report.
- g. **Port Liaison Group**
Report by Cllr Derek Dickerson/Cllr John Parrish
- h. **Police/SNT/ASB**
No report.
- i. **ESPA**
Vacancy
- j. **Tricker’s Wood**
Report from Cllr Ann Wignall

15. DATE OF NEXT MEETING: MONDAY, 4th MARCH 2025

16. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)

Angie Buggs
Clerk to the Parish Council
November 2024

THE PUBLIC AND PRESS ARE WELCOME