

**LEVINGTON AND STRATTON HALL PARISH COUNCIL**  
**NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON**  
**Monday, 7<sup>th</sup> September 2026**

**AT 7.15 PM IN THE VILLAGE HALL LEVINGTON**

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**PRE THE FORMAL MEETING OF THE PARISH COUNCIL**

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

**FORMAL MEETING OF THE PARISH COUNCIL**

- 1. APOLOGIES FOR ABSENCE**
- 2. CODE OF CONDUCT & DECLARATIONS OF INTEREST**
- 3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE 29<sup>TH</sup> JUNE 2026**
- 4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)**  
56.26 TO DISCUSS AND NOTE THE TIMETABLE FOR THE LOCAL PLAN AND DEADLINE TO SUBMIT THE LOCAL PLAN QUESTIONNAIRE
- 5. FINANCE**
  - a. Income**  
None
  - b. Expenditure**

|                                             |         |
|---------------------------------------------|---------|
| Mrs A J Buggs Salary & Expenses             | £899.87 |
| HMRC Tax/NI                                 | £278.31 |
| ICO Data Protection                         | £52.00  |
| Levington Village Hall Hire                 | £225.00 |
| Louise Overybury Dog Bags                   | £14.90  |
| Royal British Legion Wreath (2) Section 137 | £49.00  |
| CAS IT                                      | £298.00 |
  - c. Bank Balances**

|                                                  |            |
|--------------------------------------------------|------------|
| Current Account as at 31 <sup>st</sup> July 2026 | £9,153.50  |
| Deposit Account as at 31 <sup>st</sup> July 2026 | £24,891.40 |
  - d. To discuss the adoption of the Local Government Pay Award for Clerk 2026/2027**
  - e. To confirm the adoption of the Local Government Insurance Renewal 2026/2027**
- 6. UPDATE ABOUT THE ESC PATHWAY CLEARANCE SCHEME**
- 7. LOCAL GOVERNMENT REORGANISATION UPDATE**
- 8. TO RECEIVE AN UPDATE ON THE FUTURE OF THE LEVINGTON WARM WELCOME 2025/2026**
- 9. TO DISCUSS AND AGREE OPTIONS FOR TRAFFIC CALMING**
- 10. NEIGHBOURHOOD WATCH**
  - a. Cold Calling**
- 11. UPDATE ON THE EMERGENCY PLAN**
- 12. PLANNING**

- a. **General – Updated Planning List for September 2026**
- b. **DC/26/2961/TPO - Elm Bank Bridge Road Levington Ipswich Suffolk IP10 0LZ**  
**1no. Beech (T1 on plan) – Fell – Lead Councillor Cllr John Parrish Mobile 07738621965**

### **13. CORRESPONDENCE**

### **14. REPORTS FROM COUNCILLORS**

- b. **Church Field Warden**  
Report from Cllr Derek Dickerson
- c. **Village Hall**  
Report Cllr John Parrish
- d. **Sir Robert Hitcham's Almshouses**  
Report from the Cllr Sarah Adams
- e. **Public Transport**  
Report by Marian Rose
- f. **Footpaths**  
Report by Cllr John Parrish
- g. **Port Liaison Group**  
Report by Cllr Derek Dickerson/Cllr Chris Myhill
- h. **Police/SNT/ASB**  
No report.
- i. **ESPA**  
No report.
- j. **Cross Boundary Group**  
Report by Cllr Chris Yeo

### **15. DATE OF NEXT MEETING: Monday, 2<sup>nd</sup> November 2026**

### **16. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)**

Angie Buggs  
Clerk to the Parish Council  
September 2026

***THE PUBLIC AND PRESS ARE WELCOME***