

LEVINGTON AND STRATTON HALL PARISH COUNCIL
NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON
Wednesday, 5th November 2025

AT 7.15 PM IN THE VILLAGE HALL LEVINGTON

PRE THE FORMAL MEETING OF THE PARISH COUNCIL

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

FORMAL MEETING OF THE PARISH COUNCIL

1. APLOGIES FOR ABSENCE
2. CODE OF CONDUCT & DECLARATIONS OF INTEREST
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE 2nd SEPTEMBER 2025
4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)
5. TO DISCUSS AND CONFIRM MEETING DATES FOR 2026
6. TO NOTE THE CONTENTS OF THE LOCAL PLAN CALL FOR SITES
7. TO DISCUSS AND AGREE THE ADOPTION OF THE NEIGHBOURHOOD WATCH SCHEME

6. FINANCE

- a. **Income**

2 nd Half Precept	£6,439.30
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- b. **Expenditure**

Mrs A J Buggs Salary & Expenses	£960.45
Community Action Suffolk One Suffolk Hosting	£66.00
Village Hall Hire	£125.00
Seale Newsletters	£150.00
Village Hall Hire	£75.00
HMRC Tax/NI	£264.61
Village Hall Hire	£100.00
CAS Mailboxes	£216.00
SALC Payroll	£27.00
- c. **Bank Balances**

Current Account as at 30 th September 2025	£13,089.88
Deposit Account as at 30 th September 2025	£24,437.24
- d. **To discuss and approve the Half Year Accounts 2025/2026**
- e. **To discuss and approve Draft Budget 2026/2027**
- f. **To discuss and approve the Precept for 2026/2027**

7. PLANNING

- a. **General – Updated Planning List for October 2025**
- b. **Planning Applications**

DC/25/0681/ARM RED HOUSE FARM PC RESPONSE
DC/25/2533/TPO TRICKERS WOOD CHURCH LANE LEVINGTON A1 OF TPO NO. 14/1984 – UNDERTAKE WORKS DESCRIBED IN SECTION 7 AND THE SUPPORTING TREE WORK DOCUMENT
ESC: Approved

c. **Proposed Development 1300 Houses Foxhall Road in the Parish of Foxhall**

8. CORRESPONDENCE

9. REPORTS FROM COUNCILLORS

- a. **Church Field Warden**
Report from Cllr Derek Dickerson
- d. **Village Hall**
Report Cllr John Parrish
- e. **Sir Robert Hitcham's Almshouses**
Report from the Parish Council appointed trustee
- f. **Public Transport**
Report by Marian Rose
- g. **Footpaths**
Report by Cllr John Parrish
- h. **Port Liaison Group**
Report by Cllr Derek Dickerson/Cllr John Parrish
- i. **Police/SNT/ASB**
No report
- j. **ESPA**
Report by Cllr Neil Downing

10. DATE OF NEXT MEETING: Monday, 12th January 2026

11. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)

Angie Buggs
Clerk to the Parish Council
November 2025

THE PUBLIC AND PRESS ARE WELCOME