

**LEVINGTON AND STRATTON HALL PARISH COUNCIL**  
**NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON**  
**Wednesday, 1<sup>st</sup> March 2023**  
**AT 7.15 PM IN THE VILLAGE HALL LEVINGTON**

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**PRE THE FORMAL MEETING OF THE PARISH COUNCIL:**

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

**FORMAL MEETING OF THE PARISH COUNCIL**

1. APOLOGIES FOR ABSENCE
2. CODE OF CONDUCT & DECLARATIONS OF INTEREST
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF MEETING OF WEDNESDAY, 18<sup>th</sup> January 2023
4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)
  - a. Minute 21.23[a] Antis Social Behaviour - Entrance to Trickers Wood
5. FINANCE
  - a. Income
  - b. Expenditure
  - c. Bank Balances
  - d. To discuss appointment of Internal Auditor 2022/2023
6. ADOPTION OF POLICIES AND PROCEDURES 2022/2023
  - a. Risk Assessment
  - b. Asset Register
  - c. Standing Orders
  - d. Financial Regulations
  - e. Code of Conduct
  - f. Mission Statement
7. PLANNING
  - a. To approve the Planning List
8. TO DISCUSS THE COST OF LIVING (EASE THE SQUEEZE) WARM ROOM ETC
9. TO DISCUSS THE AMPLIFICATION IN THE VILLAGE HALL
10. TO DISCUSS THE DOCUMENT RECEIVED FROM THE CLERK OF LEVINGTON ALMSHOUSES
11. CONSULTATION ON ESC DRAFT PLANNING POLICIES
  - a. To discuss the consultation on guidance for development within coastal areas
  - b. To discuss the initial consultation on the rural development supplementary planning document.
  - c. To discuss consultation on the custom and self-build housing supplementary planning document
12. WEBSITE DEVELOPMENT UPDATE
13. FOOTPATHS

a. To discuss update of erection of 'No cycling' signs

**14. SUFFOLK AWARD 2023**

**15. CORRESPONDENCE**

**16. REPORTS FROM COUNCILLORS**

**17. DATE OF NEXT MEETING: WEDNESDAY, 23<sup>rd</sup> MAY 2023 IN THE VILLAGE HALL**

**18. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)**

Angie Buggs  
Clerk to the Parish Council  
March 2023

***THE PUBLIC AND PRESS ARE WELCOME***