

LEVINGTON AND STRATTON HALL PARISH COUNCIL
NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON
Monday, 7th July 2025

AT 7.15 PM IN THE VILLAGE HALL LEVINGTON

PRE THE FORMAL MEETING OF THE PARISH COUNCIL

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

FORMAL MEETING OF THE PARISH COUNCIL

1. APLOGIES FOR ABSENCE
2. CODE OF CONDUCT & DECLARATIONS OF INTEREST
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE 13TH MAY 2025
4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)
5. TO DISCUSS AND APPOINT A NEW COUNCILLOR
6. FINANCE
 - a. Income
None
 - b. Expenditure

Mrs A J Buggs Salary & Expenses	£859.72
HMRC – Tax and NI	£582.82
Trevor Brown Audit	£200.00
A Wignall - VE80	£292.72
A J Buggs -Refreshments	£99.46
J Parrish – Soft Drinks	£82.94
Seale – Newsletters	£114.00
Levington Village Hall – Hire	£350.00
 - c. Bank Balances

Current Account as at 30 th May 2025	£11,762.24
Deposit Account as at 30 th May 2025	£24,205.83
 - d. Audit Report 2024/20245
 1. To discuss and accept the contents of the Internal Audit Report
 2. Confirmation of Exemption of External Audit
7. TO RECEIVE AN UPDATE AND CONFIRM THAT THE PARISH COUNCIL CONTINUES TO MEET THE GENERAL POWER OF COMPETENCE FOR THE YEAR 2025/2026
8. TO RECEIVE AN UPDATE AND DISCUSSION REGARDING TPOs
9. TO DISCUSS AND CONFIRM THE NALC FINANCIAL REGULATIONS 2025
10. TO DISCUSS AND CONFIRM THE NALC STANDING ORDERS 2025
11. UPDATE AND DISCUSSION ON EMERGENCY PLAN
12. PLANNING

a. **General – Updated Planning List for June 2025**

13. CORRESPONDENCE

14. REPORTS FROM COUNCILLORS

- a. **Church Field Warden**
Report from Cllr Derek Dickerson
- b. **Village Hall**
Report Cllr John Parrish
- c. **Sir Robert Hitcham’s Almshouses**
Report from the Parish Council appointed trustee
- d. **Public Transport**
Report by Marian Rose
- e. **Footpaths**
Report by Cllr John Parrish
- f. **Port Liaison Group**
Report by Cllr Derek Dickerson/Cllr John Parrish
- g. **Police/SNT/ASB**
No report
- h. **ESPA**
Report by Cllr Neil Downing

15. DATE OF NEXT MEETING: Tuesday, 2nd September 2025

16. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)

Angie Buggs
Clerk to the Parish Council
July 2025

THE PUBLIC AND PRESS ARE WELCOME