

**LEVINGTON AND STRATTON HALL PARISH COUNCIL**  
**NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON**  
**Monday, 12<sup>th</sup> January 2026**

**AT 7.15 PM IN THE VILLAGE HALL LEVINGTON**

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**PRE THE FORMAL MEETING OF THE PARISH COUNCIL**

- **UPDATE FROM SIMON ABBOTT THE NEW OWNER OF BROKE HALL FARM**
- **COUNTY COUNCILLOR'S REPORT**
- **DISTRICT COUNCILLOR'S REPORT**
- **VILLAGE FORUM (Comments on agenda items only)**

**FORMAL MEETING OF THE PARISH COUNCIL**

1. **APLOGIES FOR ABSENCE**
2. **CODE OF CONDUCT & DECLARATIONS OF INTEREST**
3. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE 5<sup>TH</sup> NOVEMBER 2025**
4. **MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)**
5. **TO NOTE AND CONFIRM THE REVISED MEETING DATES FOR 2026**
6. **TO RECEIVE A REPORT ON THE PROGRESS OF THE ADOPTION OF THE NEIGHBOURHOOD WATCH SCHEME**
7. **TO RECEIVE REPORT FROM THE ORGANISERS OF LEVINGTON WARM ROOM AND DISCUSS FUTURE PROVISION**
8. **TO DISCUSS AND PLAN SECURITY IN LEVINGTON AND STRATTON HALL PARISHES**
9. **TO RECEIVE THE RESIGNATION OF THE CURRENT ALMSHOUSE'S TRUSTEE/APPOINT NEW TRUSTEE TO REPRESENT THE PARISH COUNCIL**
10. **TO DISCUSS AND AGREE THE FORMAT OF THE ANNUAL PARISH MEETING 2026**
11. **FINANCE**
  - a. **Income**  
None
  - b. **Expenditure**

Mrs A J Buggs Salary & Expenses	£901.73
Defib Pads (paid to Clerk)	£315.59
Underpayment to Clerk in lieu of Defib Pads	£12.00
Seale Newsletters	£150.00
HMRC Tax/NI	£580.50
  - c. **Bank Balances**

Current Account as at 30 <sup>th</sup> November 2025	£11,938.77
Deposit Account as at 30 <sup>th</sup> November 2025	£24,487.24
12. **PLANNING**
  - a. **General – Updated Planning List for December 2025**
  - b. **Planning Applications**
  - c. **DC/25/4622/TPO Elm Bank Bridge Road Levington IP10 0LZ**

**1no. Beech (T1) - Lateral crown reduction by up to 2 metres  
1no. Ash (T2) - Crown thin lateral main limb by 20%**

To receive a report from the Lead Councillor and discuss/respond to Planning Application.

### **13. CORRESPONDENCE**

### **14. REPORTS FROM COUNCILLORS**

- a. Church Field Warden**  
Report from Cllr Derek Dickerson
- b. Tricker's Wood**  
Report from Cllr Ann Wignall
- c. Village Hall**  
Report Cllr John Parrish
- d. Sir Robert Hitcham's Almshouses**  
Report from the Parish Council appointed trustee
- e. Public Transport**  
Report by Marian Rose
- f. Footpaths**  
Report by Cllr John Parrish
- g. Port Liaison Group**  
Report by Cllr Derek Dickerson/Cllr Chris Myhill
- h. Police/SNT/ASB**  
No report
- i. ESPA**  
Report by Cllr Neil Downing
- j. Cross-Parish Group**  
Report by Cllr Chris Yeo

Angie Buggs  
Clerk to the Parish Council  
January 2026

***THE PUBLIC AND PRESS ARE WELCOME***