

LEVINGTON AND STRATTON HALL PARISH COUNCIL
NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON
Monday, 4th November 2024

AT 7.15 PM IN THE VILLAGE HALL LEVINGTON

PRE THE FORMAL MEETING OF THE PARISH COUNCIL

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

FORMAL MEETING OF THE PARISH COUNCIL

1. APOLOGIES FOR ABSENCE
2. CODE OF CONDUCT & DECLARATIONS OF INTEREST
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF MEETING OF 2nd SEPTEMBER 2024
4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)
5. FINANCE
 - a. Income
 - Precept 2nd Half £6,250.00
 - b. Expenditure
 - CAS IT Support £234.00
 - CAS Website £60.00
 - Seale Newsletters £114.00
 - Levington Village Hall Hire £50.00
 - Mrs A J Buggs Salary & Expenses September / October 2024 £796.49
 - c. Bank Balances
 - Current Account as at 31st September 2024 £25,986.87
 - Deposit Account as at 31st September 2024 £8,940.25
 - d. To discuss and approve the Half Year Accounts 2024/2025
 - e. To discuss and approve Draft Budget 2025/2026
 - f. To discuss and approve the Precept for 2025/2026
 - g. To discuss the adoption of the Local Government Pay Award for Clerk
6. TO AGREE PARISH COUNCIL / ANNUAL PARISH MEETING DATES FOR 2025
7. TO DISCUSS LEVINGTON AND STRATTON HALL EMERGENCY PLAN
8. TO RECEIVE AN UPDATE ON THE FUTURE OF THE LEVINGTON WARM WELCOME 2024/2025
9. TO DISCUSS AND AGREE THE CELEBRATION ARRANGEMENTS TO MARK VE DAY 80 - 8TH MAY 2025
10. TO DISCUSS AND AGREE THE ASSET REGISTER
11. PLANNING
 - a. General – Updated Planning List for October 2024

12. CORRESPONDENCE

13. REPORTS FROM COUNCILLORS

- a. Church Field Warden**
Report from Cllr Derek Dickerson
- b. Village Hall**
Report Cllr John Parrish
- c. Sir Robert Hitcham's Almshouses**
Report from the Almshouses Chairman
- d. Public Transport**
Report by Marian Rose
- e. Footpaths**
Report by Cllr John Parrish
- f. SALC**
No report.
- g. Port Liaison Group**
Report by Cllr Derek Dickerson/Cllr John Parrish
- h. Police/SNT/ASB**
No report.
- i. ESPA**
Report from Cllr Cate Last
- j. Tricker's Wood**
Report from Cllr Ann Wignall

14. DATE OF NEXT MEETING: MONDAY, 13th JANUARY 2024

15. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)

Angie Buggs
Clerk to the Parish Council
November 2024

THE PUBLIC AND PRESS ARE WELCOME