

LEVINGTON AND STRATTON HALL PARISH COUNCIL
NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON
Monday, 1st July 2024

AT 7.15 PM IN THE VILLAGE HALL LEVINGTON

PRE THE FORMAL MEETING OF THE PARISH COUNCIL

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

FORMAL MEETING OF THE PARISH COUNCIL

1. APOLOGIES FOR ABSENCE
2. CODE OF CONDUCT & DECLARATIONS OF INTEREST
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF MEETING OF 20th MAY 2024
4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)

27.24 TO DISCUSS THE PARISH COUNCIL DOCUMENTATION WHICH IS STORED IN THE VILLAGE HALL
Cllr J Parrish to report.

5. FINANCE

a. Income

None

b. Expenditure

Mrs A J Buggs Salary & Expenses May/June 2024	£836.26
HMRC – Tax and NI	£392.79
Trevor Brown – Audit Fee	£200.00
Defib Store – Pads x 2 + Rescue Ready Kit	£290.79
Louise Overbury – Doggy Bags	£11.92

c. Bank Balances

Current Account as at 31 st May 2024	£23,236.53
Deposit Account as at 31 st May 2024	£8,774.43

d. Audit Report 2023/2024

1. To discuss and accept the contents of the Internal Audit Report
2. Confirmation of Exemption of External Audit

6. TO DISCUSS AND CONFIRM THE NEW FINANCIAL REGULATIONS
7. TO RECEIVE AN UPDATE ON THE DEVELOPMENT OF A RESILIENCE / EMERGENCY PLAN
8. TO RECEIVE AN UPDATE ON THE IMPLEMENTATION OF THE WEBSITE
9. TO RECEIVE AN UPDATE ON THE ISSUE OF FLOODING
10. TO RECEIVE AN UPDATE ON THE MANAGEMENT OF CHURCH FIELD
11. PLANNING
 - a. General – Updated Planning List for June 2024

12. PLANNING POLICY UPDATE – PLANNING APPLICATION GUIDANCE FOR HEALTHY ENVIRONMENTS

13. PLANNING FORUM FOR TOWN AND PARISH COUNCILS – PLANNING UPDATE

14. CORRESPONDENCE

15. REPORTS FROM COUNCILLORS

- a. Church Field Warden**
Report from Cllr Derek Dickerson
- b. Village Hall**
Report Cllr John Parrish
- c. Sir Robert Hitcham’s Almshouses**
Report from Sue Parrish
- d. Public Transport**
Report by Marian Rose
- e. Footpaths**
Report by Cllr Derek Dickerson
- f. SALC**
No report.
- g. Port Liaison Group**
Report by Cllr Derek Dickerson/Cllr John Parrish
- h. Police/SNT/ASB**
No report.
- i. ESPA**
Report from Cllr Cate Last

16. DATE OF NEXT MEETING: MONDAY, 2nd SEPTEMBER 2024

17. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)

Angie Buggs
Clerk to the Parish Council
July 2024

THE PUBLIC AND PRESS ARE WELCOME