

**LEVINGTON AND STRATTON HALL PARISH COUNCIL**  
**NOTICE & AGENDA OF ANNUAL PARISH COUNCIL MEETING TO BE HELD ON**  
**Wednesday, 6<sup>th</sup> May 2026**

**AT 7.15 PM IN THE VILLAGE HALL LEVINGTON**

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**PRE THE FORMAL MEETING OF THE PARISH COUNCIL**

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

**FORMAL MEETING OF THE PARISH COUNCIL**

1. TO ELECT A CHAIRMAN AND RECEIVE HIS/HER ACCEPTANCE OF OFFICE
2. APOLOGIES FOR ABSENCE
3. CODE OF CONDUCT & DECLARATIONS OF INTEREST
4. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE 2<sup>ND</sup> MARCH 2026
5. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)  
**County Councillor's Report Cllr Patti Mulcahy Suffolk County Council**  
Traffic Order – No information received.  
**Village Forum**  
Progress on CPR Training.  
Update on repairs to Cannon.  
Progress with village “tidy up”.  
**21.26 TO DISCUSS CREATING A COMMUNITY HUB FROM MARCH 2026**  
Enabling Budget  
**23.26 TO DISCUSS DELIVERY ISSUES REGARDING THE DEFIBRILLATOR ADULT PADS**  
Update re Adult Pads
6. TO ELECT A VICE CHAIRMAN
7. TO ELECT COMMITTEES, OFFICERS, LEAD COUNCILLORS
8. FINANCE
  - a. Income  
None
  - b. Expenditure

Mrs A J Buggs Salary & Expenses	£888.70
SALC Subs	£171.13
John Parrish Speaker Cable	£15.00
Helen Kingston-Ross Community Hub Refreshments	£44.73
SALC Payroll	£27.00
Seale Newsletters	£112.00
Levington Village Hall Hire	£200.00
Louise Overbury Dog Bags	£11.92
Chris Yeo Sound System	£188.49
Mrs A J Buggs Defib Pads	£315.59
  - c. Bank Balances

Current Account as at 31 <sup>st</sup> March 2026	£7,255.59
Deposit Account as at 31 <sup>st</sup> March 2026	£24,720.90

- 9. TO DISCUSS AND APPROVE THE ANNUAL ACCOUNTS 2025/2026**
- 10. TO APPROVE AND SIGN THE AGAR PART 2 – 2025/2026**
  - a. Section 1 Internal Control**
  - b. Section 2 Accounting Statement**
  - c. Certificate of Exemption**
- 11. TO CONFIRM THAT THE PARISH COUNCIL CONTINUES TO MEET THE GENERAL POWER OF COMPETENCE FOR THE YEAR 2026/2027**
- 12. TO DISCUSS AND PLAN SECURITY IN LEVINGTON AND STRATTON HALL PARISHES**
- 13. TO DISCUSS PROGRESS OF ARRANGEMENTS FOR THE ANNUAL PARISH MEETING 2026**
- 14. PLANNING**
  - a. General – Updated Planning List for May 2026**
- 15. CORRESPONDENCE**
- 16. REPORTS FROM COUNCILLORS**
  - a. Church Field Warden**  
Report from Cllr Derek Dickerson
  - b. Village Hall**  
Report Cllr John Parrish
  - c. Sir Robert Hitcham’s Almshouses**  
Report from the Cllr Sarah Adams
  - d. Public Transport**  
Report by Marian Rose
  - e. Footpaths**  
Report by Cllr John Parrish
  - f. Port Liaison Group**  
Report by Cllr Derek Dickerson/Cllr Chris Myhill
  - g. Police/SNT/ASB**  
No report.
  - h. ESPA**
- 17. DATE OF NEXT MEETING: Monday, 18<sup>th</sup> May 2026 (Annual Parish Meeting)**  
**Parish Council Meeting Monday, 29<sup>th</sup> June 2026**
- 18. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)**

Angie Buggs  
Clerk to the Parish Council  
May 2026

***THE PUBLIC AND PRESS ARE WELCOME***